CHAIRMAN Martin P. Honigberg

COMMISSIONER Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429

May 7, 2015

B.

Gary Epler Unitil Energy Systems, Inc. 6 Liberty Lane West Hampton, NH 03842

Re:

DE 13-195, Unitil Energy Systems, Inc.

Least Cost Integrated Resource Plan

Extension of Time

Dear Mr. Epler:

On April 17, 2015, you filed a request for a nine month extension of time to file Unitil Energy Systems, Inc.'s (Unitil) Least Cost Integrated Resource Plan (LCIRP). In your request, you state that Unitil has recently retained the services of a consultant to review "Smart Grid" issues and that the next LCIRP would benefit from the consultant's input. Commission Staff and the Office of Consumer Advocate do not oppose the extension.

The Commission has determined that the request for additional time is reasonable and will not unduly delay any proceeding or adversely affect the rights of any party. Accordingly, the request has been granted. Unitil's LCIRP is due April 16, 2016.

Sincerely,

Debra A. Howland Executive Director

A. Douland

cc: Docket File

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov bonazoli@unitil.com epler@unitil.com leszek.stachow@puc.nh.gov macarthur@unitil.com sprague@unitil.com Stephen.Eckberg@puc.nh.gov susan.chamberlin@oca.nh.gov suzanne.amidon@puc.nh.gov tom.frantz@puc.nh.gov

Docket #: 13-195-1 Printed: May 07, 2015

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

**NHPUC** 

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.